



CITY COUNCIL REGULAR MEETING AGENDA

Mayor Brianne Zorn
Vice Mayor Jay Howard
Councilmember Greg Young
Councilmember Satinder S. Malhi
Councilmember Debbie McKillop

DATE: Wednesday, October 1, 2025
TIME: 7:00 PM
PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and Vice Mayor Howard will participate remotely from Reedley Inn, located at 802 West Manning Avenue, Reedley, CA 93654

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules and more, please visit the City's Meetings & Agendas webpage: <https://www.cityofmartinez.org/government/meetings-and-agendas>.

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

1. [Zoom Webinar Link](#)
2. **Webinar ID:** 961 7619 0224
3. **Passcode:** 764228

PUBLIC COMMENTS

Public comments can be made in person at the meeting or submitted in writing. Written comments must be received by 12PM the day of the meeting. For information on how to submit written comments, please visit the City's Meetings & Agendas webpage linked above.

ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, the Council Chamber is wheelchair accessible and disabled parking is available at City Hall. If you are a person with a disability and require modifications or accommodation to attend and/or participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

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REGULAR SESSION

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL - *Mayor Brianne Zorn, Vice Mayor Jay Howard, Councilmembers Greg Young, Satinder S. Malhi and Debbie McKillop*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Introduction of New City Staff Members.
[Presentation - New Staff Introductions](#)
2. Proclamation - Community Planning Month
[Proclamation - Community Planning Month](#)
3. Proclamation - Indigenous Peoples' Day
[Proclamation - Indigenous Peoples' Day](#)
4. Proclamation - Italian Heritage Month
[Proclamation - Italian Heritage Month](#)
5. Chamber of Commerce September Business of the Month - William Welch Winery
6. Presentation of Alhambra Decade #7 Committee Donation to Martinez Police Department
7. Presentation - Community Groups Funding Program Fiscal Year 2025-2026 Awards
[Presentation - Community Groups Funding Program Fiscal Year 2025-2026 Awards](#)
8. Presentation from Bay Area Rapid Transit
[Presentation - Bay Area Rapid Transit](#)
9. Presentation of New Internet Services in the City of Martinez by Sonic Broadband Internet Provider.
[Presentation - New Internet Services by Sonic](#)

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda.*

*Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: **Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.***

CONSENT CALENDAR

10. Motion waiving reading text of all Resolutions and Ordinances.
11. Motion to approve City Council Action Minutes for September 3, 2025.
[Action Minutes 9-3-25](#)
12. Motion to approve City Council Action Minutes for September 18, 2025.
[Action Minutes 9-18-2025](#)
13. Motion approving Check Reconciliation Registers dated August 21, 27 and 28, 2025.
[Check Reconciliation Register 08-21-2025](#)
[Check Reconciliation Register 08-27-2025](#)
[Check Reconciliation Register 08-28-2025](#)
14. Motion to approve rejection of claim submitted by Jacqueline Lopez-Aguilar (GL-21686-MZ).
[Claim - Jacqueline Lopez-Aguilar \(GL-21686-MZ\)](#)
15. Motion to approve rejection of claim submitted by John and Sylvia Todor (GL-21695-MZ).
[Claim - John and Sylvia Todor \(GL-21695-MZ\)](#)
16. Motion to direct staff to expedite the processing of a design review application to install an Albatross Sea Scouts medallion on the City gateway signs, located on the east side of Alhambra Avenue directly north and adjacent to the freeway exit from westbound SR-4 and within the landscaped median between Marina Vista and Escobar Streets.
[Staff Report - Albatross Sea Scouts Medallions on City Gateway Signs](#)
17. Adopt a resolution approving mural design modification option “B”, extending the mural onto a portion of the east-facing wall of the Universal Sports Academy Complex, located at 330 Ferry Street, and adding sponsor acknowledgements, and authorizing the City Manager to execute an addendum to the Memorandum of Understanding (“MOU”) between the City of Martinez (“City”), Tim Hon (“Artist”), and non-profit organization Joe DiMaggio Hometown Hero Project, in a form approved by the City Attorney.
[Staff Report - Proposed Modification to the Approved Mural Design at 330 Ferry Street](#)
[Resolution - Authorizing a Modification to the Approved Mural Design at 330 Ferry Street](#)
[Attachment A - Public Art Policy](#)
[Attachment B - Original Mural Design on Southern Wall](#)
[Attachment C - Design Modification Options A, B, and C](#)

GENERAL BUSINESS ITEMS

18. Receive presentation from Contra Costa Health on the County’s Industrial Safety Ordinance (“ISO”) and provide direction to staff on developing a Martinez ISO.
[Staff Report - Contra Costa County Industrial Safety Ordinance \(ISO\)](#)

[Presentation - Overview of Contra Costa County ISO](#)
[Attachment A - Contra Costa County Industrial Safety Ordinance](#)
[Attachment B - City of Richmond Industrial Safety Ordinance](#)

PUBLIC HEARING ITEMS

19. Hold a public hearing to consider the proposed Martinez Terminal Rail Restoration Project, Final Environmental Impact Report (FEIR), the information presented in this report, and the public comments received to date, and adopt the following resolutions:
 1. Resolution certifying the Final Environmental Impact Report and CEQA Findings of Fact for the Martinez Terminal Rail Restoration Project
 2. Resolution approving the Martinez Terminal Rail Restoration Project

[Staff Report - EIR Martinez Terminal Rail Restoration Project](#)
[Presentation - Martinez Terminal Rail Restoration Project](#)
[Resolution - Certifying Final EIR and CEQA Findings For Martinez Terminal Rail Restoration](#)
[Resolution - Approving Martinez Terminal Rail Restoration Project](#)
[Attachment A - MTRRP Draft EIR \(April 2025\)](#)
[Attachment B - MTRRP Draft EIR Appendix](#)
[Attachment C - MTRRP Final EIR \(September 2025\)](#)
[Attachment D - MTRRP Findings of Fact](#)
20. Conduct a public hearing, waive the reading, and introduce an Ordinance of the City Council amending Martinez Municipal Code ("MMC") Chapter 1.3 (Nuisance Abatement), amending Chapter 1.15 (Administrative Citations), and repealing Chapter 1.16 (Graffiti Abatement) of Title 1 (General Provisions); amending Chapter 8.28 (Graffiti Abatement), amending Section 8.36.030 (Property Nuisance) of Chapter 8.36 (Property Nuisances), amending Chapter 8.38 (Regulation of Vacant Structures), and amending Section 8.40.040 to correct cross-references in Chapter 8.40 (Regulation of Vacant Property) of Title 8 (Health and Safety).

[Staff Report - Code Enforcement Amendments](#)
[Ordinance - Code Enforcement Amendments](#)
[Attachment A - Strikethrough and Underlined Version of Code Enforcement Amendments](#)
[Attachment B - Staff Report, dated September 3, 2025 \(without Attachments\)](#)
[Attachment C - Public Comments](#)

CHIEF OF POLICE

21. Comments/Updates

CITY MANAGER

22. Comments and Updates
23. Marina and Waterfront Revitalization Update: Status of Exclusive Negotiation Agreement between City of Martinez and Tucker Sadler

APPOINTMENTS TO COMMISSIONS AND/OR AGENCIES

SUBCOMMITTEE REPORTS

- 24. Subcommittee Report Out(s)
- 25. Outside Agency Report Out(s)

CITY COUNCIL

- 26. Comments/Updates

ADJOURNMENT - *Adjourn to an Adjourned Regular City Council meeting on October 22, 2025, at 7 PM.*

On September 26, 2025, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk